



**PRODUCT SPECIFICATIONS FORM**

**January 2022**

## Artichoke, Bottoms

| Product Information |          |
|---------------------|----------|
| SKU                 | 11619    |
| Brand               | Ambrosia |
| Pack Size           | 24/14oz  |
| Country of Origin   | Egypt    |

| Packaging Specifications |                    |
|--------------------------|--------------------|
| Net weight per unit      | 14 oz              |
| Drained weight per unit  | 7.4 oz             |
| Net weight per case      | 20 lbs             |
| Gross weight per case    | 27 lbs             |
| Case Dimensions (LxWxH)  | 12.25 x 9.0 x 8.75 |
| TIHi                     | 8 x 10             |
| Case Cube                | 0.6                |
| Product UPC              | 0 46274 11619 1    |
| Case GTIN                | 700 46274 11619 0  |
| Packaging Material       | Primary: tin       |
|                          | Secondary: carton  |

| Physical Properties     |  |
|-------------------------|--|
| Count                   | 5 - 7  |
| Cut                     | bottoms  |
| Grade                   | standard   |
| Variety                 | violetta variety   |
| Packing Media           | brine  |
| Tolerances for Defects* | fibrous leaves, broken pieces,<br>bruising or discoloration<br>0% non-organic foreign material |
| Preservation Method     | retort   |

\*tolerance must meet all federal standards

| Sensory Properties - Organoleptic |                                     |
|-----------------------------------|-------------------------------------|
| Appearance                        | artichoke bottoms                   |
| Color                             | pale to yellow                      |
| Aroma                             | characteristic to canned artichokes |
| Flavor                            | characteristic to canned artichokes |



# Schreiber Foods International, Inc.

Office Location: 600 East Crescent Avenue, Upper Saddle River, NJ 07458

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| Microbiological Properties   | Value | Method |
|--|-------|--------|
| Is this a LACF?  | YES   |        |
| Product exempt from microbiological testing under the regulation of 21 CFR 113 |       |        |

| Chemical Properties | Value      |
|---------------------|------------|
| pH                  | 3.8 - 4.3  |
| Salt                | 0.8 - 1.0% |

| Ingredient Distribution |              |
|-------------------------|--------------|
| Ingredient Name         | % Breakdown  |
| artichoke bottoms       | 52% +/-3%    |
| water                   | 46% +/-3%    |
| salt                    | 0.9% +/-0.1% |
| citric acid             | <0.3%        |
| ascorbic acid           | <0.1%        |
| Total:                  | 100.00%      |

\* values subject to variance

| Nutrition Facts          |                      |
|--------------------------|----------------------|
|                          | Per 100g (unrounded) |
| Calories (Kcal)          | 22.9                 |
| Calories from Fat (Kcal) | 8.1                  |
| Total Fat (g)            | 0.9                  |
| Saturated Fat (g)        | 0                    |
| Trans Fat (g)            | 0                    |
| Cholesterol (mg)         | 0                    |
| Sodium (mg)              | 369                  |
| Total Carbohydrates (g)  | 6                    |
| Dietary Fiber (g)        | 2.6                  |
| Total Sugar (g)          | <1                   |
| Added Sugar (g)          | 0                    |
| Protein (g)              | <1                   |
| Vitamin D (mcg)          | 0                    |
| Calcium (mg)             | 32                   |
| Iron (mg)                | 0.2                  |
| Potassium (mg)           | 193                  |

\*disclaimer: values may vary



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| Shelf Life  | Time       | Storage Recommendation                     |
|---|------------|--|
| Unopen  | 3 years    | dry ambient storage, away from direct heat |
| Open  | 5 - 7 days | transfer out of tin and refrigerate        |
| Open shelf life is a recommendation, may be subject to variance |            |  |

|  |      |
|--|------|
| <b>Specify any transportation requirements</b> | none |
|--|------|

| Documents & Claims Applicable |           |
|-------------------------------|-----------|
| Third Party Audit             | Certified |
| HACCP Certified               | Yes       |
| GMO-Free                      | Yes       |
| Kosher Certified              | Yes       |
| Halal Certified               | No        |
| Organic                       | No        |
| Gluten Free                   | Yes       |
| Vegetarian                    | Yes       |
| Vegan                         | Yes       |

| Allergen Information*                |                                    |                                   |  |
|--------------------------------------|------------------------------------|-----------------------------------|--|
| Allergens Present in Food/Ingredient | <input type="checkbox"/> Wheat     | <input type="checkbox"/> Gluten   | <input type="checkbox"/> Milk            |
|                                      | <input type="checkbox"/> Shellfish | <input type="checkbox"/> Fish     | <input type="checkbox"/> Soy             |
|                                      | <input type="checkbox"/> Peanuts   | <input type="checkbox"/> Treenuts | <input type="checkbox"/> Eggs            |
|                                      | <input type="checkbox"/> Sulphites | <input type="checkbox"/> Sesame   | <input checked="" type="checkbox"/> None |
|                                      | Specific Allergen                  |                                   |  |

DISCLAIMER: Product can vary by packer and country, products subject to change at any time  
Can Code Decipher available upon request.