



**Schreiber Foods  
International, Inc.**

**Ambrosía**  
QUALITY FOODS

Office Location: 960 MacArthur Boulevard Suite 305, Mahwah, NJ 07430

Mailing Address: P.O. Box 299, Ramsey, NJ 07446

Tel: (201) 327-3535

Fax: (201) 327-2812

**PRODUCT SPECIFICATIONS FORM**

**July 2026**

**DISCLAIMER:** Product can vary by packer and country, products subject to change at any time.

Lot specific specification sheet and Can Code Decipher available upon request.

## Peppers, Banana, Sliced Mild

| Product Information |          |
|---------------------|----------|
| SKU                 | 17475    |
| Brand               | Ambrosia |
| Pack Size           | 4/1gal   |
| Country of Origin   | Egypt    |

| Packaging Specifications |                   |              |
|--------------------------|-------------------|--------------|
| Net weight per unit      | 128 oz            |              |
| Drained weight per unit  | 56.4 oz           |              |
| Net weight per case      | 33 lbs            |              |
| Gross weight per case    | 37 lbs            |              |
| Case Dimensions (LxWxH)  | 13 x 13 x 11      |              |
| TiHi                     | 12 x 4            |              |
| Case Cube                | 1.2               |              |
| Product UPC              | 0 46274 17475 7   |              |
| Case GTIN                | 400 46274 17475 5 |              |
| Packaging Material       | Primary:          | plastic pail |
|                          | Secondary:        | carton box   |

| Physical Properties                        |                                                                                                                    |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Cut                                        | sliced                                                                                                             |
| Packing Media                              | brine                                                                                                              |
| Tolerances for Defects*                    | broken pieces, excess stems, core and seeds<br>discoloration, bruising possible<br>0% non-organic foreign material |
| Preservation Method                        | fermentation                                                                                                       |
| *tolerance must meet all federal standards |                                                                                                                    |

| Sensory Properties - Organoleptic |                                              |
|-----------------------------------|----------------------------------------------|
| Appearance                        | sliced banana peppers                        |
| Color                             | yellow                                       |
| Aroma                             | characteristic to banana peppers - mild heat |



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|        |                                              |
|--------|----------------------------------------------|
| Flavor | characteristic to banana peppers - mild heat |
|--------|----------------------------------------------|

| Microbiological Properties | Value                 | Method |
|----------------------------|-----------------------|--------|
| Aerobic plate count        | <10000 cfu/g          |        |
| Yeast and Mold             | <500 cfu/g            |        |
| Coliforms                  | <10 cfu/g             |        |
| E. Coli                    | <10 cfu/g             |        |
| Salmonella                 | not detectable in 25g |        |
| Listeria                   | not detectable in 25g |        |

| Chemical Properties | Value     |
|---------------------|-----------|
| pH                  | 2.8 - 3.1 |
| Salt (%)            | 3.0 - 5.0 |

| Ingredients                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------|
| sliced banana peppers, water, salt, vinegar, calcium chloride, sodium benzoate,<br>sodium metabisulphite, FD&C Yellow No 5. |
| Disclaimer: recipe may vary by packer                                                                                       |

| Nutrition Facts          |          |
|--------------------------|----------|
|                          | Per 100g |
| Calories (Kcal)          | 17.9     |
| Calories from Fat (Kcal) | 0        |
| Total Fat (g)            | 0        |
| Saturated Fat (g)        | 0        |
| Trans Fat (g)            | 0        |
| Cholesterol (mg)         | 0        |
| Sodium (mg)              | 1570.8   |
| Total Carbohydrates (g)  | 3.6      |
| Dietary Fiber (g)        | <3.6     |
| Total Sugar (g)          | <3.6     |
| Added Sugar (g)          | 0        |
| Protein (g)              | 0        |
| Vitamin D (mcg)          | 0        |
| Calcium (mg)             | 107.1    |
| Iron (mg)                | 0        |
| Potassium (mg)           | 0        |

\*disclaimer: values may vary



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| Shelf Life                                                      | Time    | Storage Recommendation                     |
|-----------------------------------------------------------------|---------|--------------------------------------------|
| Unopen                                                          | 2 years | dry ambient storage, away from direct heat |
| Open                                                            | 2 weeks | keep in brine, seal and refrigerate        |
| Open shelf life is a recommendation, may be subject to variance |         |                                            |

|                                         |      |
|-----------------------------------------|------|
| Specify any transportation requirements | none |
|-----------------------------------------|------|

| Documents & Claims Applicable |           |
|-------------------------------|-----------|
| Third Party Audit             | Certified |
| HACCP Plan                    | Yes       |
| GMO-Free                      | Yes       |
| Kosher Certified              | Yes       |
| Halal Certified               | Yes       |
| Organic                       | No        |
| Gluten Free                   | Yes       |
| Vegetarian                    | Yes       |
| Vegan                         | Yes       |

| Allergen Information*                |                                                                                                                                                           |                                                                                                                                          |                                                                                                                                 |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Allergens Present in Food/Ingredient | <input type="checkbox"/> Wheat<br><input type="checkbox"/> Shellfish<br><input type="checkbox"/> Peanuts<br><input checked="" type="checkbox"/> Sulphites | <input type="checkbox"/> Gluten<br><input type="checkbox"/> Fish<br><input type="checkbox"/> Treenuts<br><input type="checkbox"/> Sesame | <input type="checkbox"/> Milk<br><input type="checkbox"/> Soy<br><input type="checkbox"/> Eggs<br><input type="checkbox"/> None |
| Specific Allergen                    | Product formulation may vary by packer and may contain sulphites                                                                                          |                                                                                                                                          |                                                                                                                                 |

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