



**Schreiber Foods  
International, Inc.**

**Ambrosía**  
QUALITY FOODS

Office Location: 960 MacArthur Boulevard Suite 305, Mahwah, NJ 07430

Mailing Address: P.O. Box 299, Ramsey, NJ 07446

Tel: (201) 327-3535

Fax: (201) 327-2812

**PRODUCT SPECIFICATIONS FORM**

**September 2026**

**DISCLAIMER:** Product can vary by packer and country, products subject to change at any time.

Lot specific specification sheet and Can Code Decipher available upon request.

## Peppers, Fire Roasted, Red

| Product Information |          |
|---------------------|----------|
| SKU                 | 17421    |
| Brand               | Ambrosia |
| Pack Size           | 12/28oz  |
| Country of Origin   | Peru     |

| Packaging Specifications |                   |        |
|--------------------------|-------------------|--------|
| Net weight per unit      | 28 oz             |        |
| Drained weight per unit  | 17.63 oz          |        |
| Net weight per case      | 22 lbs            |        |
| Gross weight per case    | 28 lbs            |        |
| Case Dimensions (LxWxH)  | 16 x 12 x 5       |        |
| TiHi                     | 10 x 10           |        |
| Case Cube                | 0.54              |        |
| Product UPC              | 0 46274 17421 4   |        |
| Case GTIN                | 500 46274 17421 9 |        |
| Packaging Material       | Primary:          | tin    |
|                          | Secondary:        | carton |

| Physical Properties                        |                                                                                                                  |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Cut                                        | whole, no stem or core                                                                                           |
| Packing Media                              | brine                                                                                                            |
| Tolerances for Defects*                    | includes broken, bruised, weak pieces<br>excess char and seeds may be present<br>0% non-organic foreign material |
| Preservation Method                        | acidification & hermetic sealing                                                                                 |
| *tolerance must meet all federal standards |                                                                                                                  |

| Sensory Properties - Organoleptic |                                               |
|-----------------------------------|-----------------------------------------------|
| Appearance                        | fire roasted red peppers                      |
| Color                             | red with black char marks                     |
| Aroma                             | characteristic to canned fire roasted peppers |
| Flavor                            | characteristic to canned fire roasted peppers |



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|                                   |                      |
|-----------------------------------|----------------------|
| <b>Microbiological Properties</b> | Commercial Sterility |
|-----------------------------------|----------------------|

|                            |           |
|----------------------------|-----------|
| <b>Chemical Properties</b> | Value     |
| pH                         | 3.8 - 4.3 |

|                                                                          |
|--------------------------------------------------------------------------|
| <b>Ingredients</b>                                                       |
| red peppers, water, salt, citric acid.                                   |
| <i>*product may contain calcium chloride (&lt;0.05%) based on packer</i> |

| Nutrition Facts              |             |
|------------------------------|-------------|
|                              | Per 100g    |
| Calories (Kcal)              | 20.7 - 30.7 |
| Calories from Fat (Kcal)     | <4.5        |
| Total Fat (g)                | <0.5        |
| Saturated Fat (g)            | 0           |
| Trans Fat (g)                | 0           |
| Cholesterol (mg)             | 0           |
| Sodium (mg)                  | 323 - 340   |
| Total Carbohydrates (g)      | 4 - 6.9     |
| Dietary Fiber (g)            | 1.2 - 1.5   |
| Total Sugar (g)              | 3 - 3.8     |
| Added Sugar (g)              | 0           |
| Protein (g)                  | 0.6 - 0.8   |
| Vitamin D (mcg)              | <7.5        |
| Calcium (mg)                 | 17.3 - 42.3 |
| Iron (mg)                    | 0.3 - 0.5   |
| Potassium (mg)               | 110 - 161.5 |
| *disclaimer: values may vary |             |

| Shelf Life                                                                                                                                                                                    | Time       | Storage Recommendation                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|
| Unopen                                                                                                                                                                                        | 3 years    | dry ambient storage, away from direct heat         |
| Open                                                                                                                                                                                          | 4 - 6 days | transfer out of tin, keep in brine and refrigerate |
| Shelf life is based on the most conservative validated supplier specification. Product may have longer shelf life depending on the supplier. Lot-specific details are available upon request. |            |                                                    |
| Open shelf life is a recommendation, may be subject to variance                                                                                                                               |            |                                                    |

|                                                |      |
|------------------------------------------------|------|
| <b>Specify any transportation requirements</b> | none |
|------------------------------------------------|------|



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| Documents & Claims Applicable |           |
|-------------------------------|-----------|
| Third Party Audit             | Certified |
| HACCP Plan                    | Yes       |
| GMO-Free                      | Yes       |
| Kosher Certified              | Yes       |
| Halal Certified               | No        |
| Organic                       | No        |
| Gluten Free                   | Yes       |
| Vegetarian                    | Yes       |
| Vegan                         | Yes       |

| Allergen Information*                |                                                                                                                                                |                                                                                                                                          |                                                                                                                                            |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Allergens Present in Food/Ingredient | <input type="checkbox"/> Wheat<br><input type="checkbox"/> Shellfish<br><input type="checkbox"/> Peanuts<br><input type="checkbox"/> Sulphites | <input type="checkbox"/> Gluten<br><input type="checkbox"/> Fish<br><input type="checkbox"/> Treenuts<br><input type="checkbox"/> Sesame | <input type="checkbox"/> Milk<br><input type="checkbox"/> Soy<br><input type="checkbox"/> Eggs<br><input checked="" type="checkbox"/> None |
| Specific Allergen                    | none                                                                                                                                           |                                                                                                                                          |                                                                                                                                            |