



**Schreiber Foods  
International, Inc.**

**Ambrosía**  
QUALITY FOODS

Office Location: 960 MacArthur Boulevard Suite 305, Mahwah, NJ 07430

Mailing Address: P.O. Box 299, Ramsey, NJ 07446

Tel: (201) 327-3535

Fax: (201) 327-2812

**PRODUCT SPECIFICATIONS FORM**

**December 2025**

## Mandarin Oranges, Whole in Light Syrup

| Product Information |          |
|---------------------|----------|
| SKU                 | 14818    |
| Brand               | Ambrosia |
| Pack Size           | 12/30oz  |
| Country of Origin   | China    |

| Packaging Specifications |                    |            |
|--------------------------|--------------------|------------|
| Net weight per unit      | 30 oz              |            |
| Drained weight per unit  | 16.25 oz           |            |
| Net weight per case      | 23 lbs             |            |
| Gross weight per case    | 28 lbs             |            |
| Case Dimensions (LxWxH)  | 16.25 x 12.5 x 5.0 |            |
| TiHi                     | 10 x 10            |            |
| Case Cube                | 0.55               |            |
| Product UPC              | 0 46274 14818 5    |            |
| Case GTIN                | 500 46274 14818 0  |            |
| Packaging Material       | Primary:           | tin        |
|                          | Secondary:         | carton box |

| Physical Properties     |                                                                                       |
|-------------------------|---------------------------------------------------------------------------------------|
| Size                    | medium                                                                                |
| Cut                     | whole                                                                                 |
| Grade                   | Standard                                                                              |
| Packing Media           | light syrup                                                                           |
| Tolerances for Defects* | discolored pieces, broken,<br>seeds may be present<br>0% non-organic foreign material |
| Preservation Method     | retort                                                                                |

\*tolerance must meet all federal standards

| Sensory Properties - Organoleptic |                                         |
|-----------------------------------|-----------------------------------------|
| Appearance                        | whole mandarin orange segments          |
| Color                             | uniform bright orange                   |
| Aroma                             | characteristic to canned oranges, sweet |
| Flavor                            | characteristic to canned oranges, sweet |



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|                                   |                      |
|-----------------------------------|----------------------|
| <b>Microbiological Properties</b> | Commercial Sterility |
|-----------------------------------|----------------------|

| <b>Chemical Properties</b> | Value     |
|----------------------------|-----------|
| pH                         | 3.2 - 3.8 |
| Brix                       | 14 - 18   |

| <b>Ingredients</b>                                                            |
|-------------------------------------------------------------------------------|
| mandarin orange segments, water, sugar.                                       |
| <i>Ingredients vary by packer, product may contain Citric Acid (&lt;0.3%)</i> |

| <b>Nutrition Facts</b>       |                      |
|------------------------------|----------------------|
|                              | Per 100g (unrounded) |
| Calories (Kcal)              | 50                   |
| Calories from Fat (Kcal)     | 0                    |
| Total Fat (g)                | 0                    |
| Saturated Fat (g)            | 0                    |
| Trans Fat (g)                | 0                    |
| Cholesterol (mg)             | 0                    |
| Sodium (mg)                  | 7.2                  |
| Total Carbohydrates (g)      | 12.2                 |
| Dietary Fiber (g)            | 0.7                  |
| Total Sugar (g)              | 12.2                 |
| Added Sugar (g)              | 8.6                  |
| Protein (g)                  | 0.7                  |
| Vitamin D (mcg)              | 0                    |
| Calcium (mg)                 | 18.6                 |
| Iron (mg)                    | 0.5                  |
| Potassium (mg)               | 82.1                 |
| *disclaimer: values may vary |                      |

| <b>Shelf Life</b>                                               | Time       | Storage Recommendation                     |
|-----------------------------------------------------------------|------------|--------------------------------------------|
| Unopen                                                          | 3 years    | dry ambient storage, away from direct heat |
| Open                                                            | 3 - 5 days | transfer out of tin, seal and refrigerate  |
| Open shelf life is a recommendation, may be subject to variance |            |                                            |
| <b>Specify any transportation requirements</b>                  | none       |                                            |

| <b>Documents &amp; Claims Applicable</b> |           |
|------------------------------------------|-----------|
| Third Party Audit                        | Certified |
| HACCP Certified                          | Yes       |
| GMO-Free                                 | Yes       |
| Kosher Certified                         | Yes       |



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|                 |     |
|-----------------|-----|
| Halal Certified | No  |
| Organic         | No  |
| Gluten Free     | Yes |
| Vegetarian      | Yes |
| Vegan           | Yes |

| Allergen Information*                |                                                                                                                                                |                                                                                                                                          |                                                                                                                                            |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Allergens Present in Food/Ingredient | <input type="checkbox"/> Wheat<br><input type="checkbox"/> Shellfish<br><input type="checkbox"/> Peanuts<br><input type="checkbox"/> Sulphites | <input type="checkbox"/> Gluten<br><input type="checkbox"/> Fish<br><input type="checkbox"/> Treenuts<br><input type="checkbox"/> Sesame | <input type="checkbox"/> Milk<br><input type="checkbox"/> Soy<br><input type="checkbox"/> Eggs<br><input checked="" type="checkbox"/> None |
| Specific Allergen                    | none                                                                                                                                           |                                                                                                                                          |                                                                                                                                            |

DISCLAIMER: Product can vary by packer and country, products subject to change at any time  
Can Code Decipher available upon request.