



**Schreiber Foods  
International, Inc.**

**Ambrosía**  
QUALITY FOODS

Office Location: 960 MacArthur Boulevard Suite 305, Mahwah, NJ 07430

Mailing Address: P.O. Box 299, Ramsey, NJ 07446

Tel: (201) 327-3535

Fax: (201) 327-2812

**PRODUCT SPECIFICATIONS FORM**

**September 2026**

**DISCLAIMER:** Product can vary by packer and country, products subject to change at any time.

Lot specific specification sheet and Can Code Decipher available upon request.

## Tomatoes, Sundried, Halves

| Product Information |          |
|---------------------|----------|
| SKU                 | 25229    |
| Brand               | Ambrosia |
| Pack Size           | 1/5lb    |
| Country of Origin   | Turkiye  |

| Packaging Specifications |                   |             |
|--------------------------|-------------------|-------------|
| Net weight per unit      | 5 lbs             |             |
| Net weight per case      | 5 lbs             |             |
| Gross weight per case    | 6 lbs             |             |
| Case Dimensions (LxWxH)  | 11 x 8.5 x 4.5    |             |
| TiHi                     | 16 x 6            |             |
| Case Cube                | 0.28              |             |
| Product UPC              | 0 46274 25229 5   |             |
| Case GTIN                | 100 46274 25229 2 |             |
| Packaging Material       | Primary:          | vacuum bags |
|                          | Secondary:        | carton box  |

| Physical Properties                        |                                                                     |
|--------------------------------------------|---------------------------------------------------------------------|
| Cut                                        | halves                                                              |
| Tolerances for Defects*                    | broken pieces, discolored pieces<br>0% non-organic foreign material |
| Preservation Method                        | vacuum & preservatives                                              |
| *tolerance must meet all federal standards |                                                                     |

| Sensory Properties - Organoleptic |                               |
|-----------------------------------|-------------------------------|
| Appearance                        | tomatoes, sundried, halves    |
| Color                             | red to deep red               |
| Aroma                             | characteristic, no off odor   |
| Flavor                            | characteristic, no off flavor |

| Microbiological Properties | Value                  | Method |
|----------------------------|------------------------|--------|
| Total plate count          | <10 <sup>6</sup> cfu/g |        |
| Yeast                      | <10 <sup>4</sup> cfu/g |        |



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|           |                        |  |
|-----------|------------------------|--|
| Mold      | <10 <sup>4</sup> cfu/g |  |
| Coliforms | <10 <sup>3</sup> cfu/g |  |
| E. Coli   | <10 cfu/g              |  |

| Chemical Properties | Value        |
|---------------------|--------------|
| SO <sub>2</sub>     | max 3000 ppm |
| moisture            | 37 - 44%     |

| Ingredients                                                      |
|------------------------------------------------------------------|
| sun-dried tomatoes, glucose, citric acid, SO <sub>2</sub> , salt |

| Nutrition Facts              |          |
|------------------------------|----------|
|                              | Per 100g |
| Calories (Kcal)              | 164.3    |
| Calories from Fat (Kcal)     | 2.6      |
| Total Fat (g)                | 0.3      |
| Saturated Fat (g)            | 0        |
| Trans Fat (g)                | 0        |
| Cholesterol (mg)             | 0        |
| Sodium (mg)                  | 1535     |
| Total Carbohydrates (g)      | 28.1     |
| Dietary Fiber (g)            | 6.3      |
| Total Sugar (g)              | 23       |
| Added Sugar (g)              | 3        |
| Protein (g)                  | 12.3     |
| Vitamin D (mcg)              | 0        |
| Calcium (mg)                 | 92.7     |
| Iron (mg)                    | 2.9      |
| Potassium (mg)               | 1935     |
| *disclaimer: values may vary |          |

| Shelf Life                                                                                                                                                                                    | Time      | Storage Recommendation                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------|
| Unopen                                                                                                                                                                                        | 18 months | dry storage below +4°C(39.2°F), away from direct |
| Open                                                                                                                                                                                          | 2 weeks   | seal and refrigerate                             |
| Shelf life is based on the most conservative validated supplier specification. Product may have longer shelf life depending on the supplier. Lot-specific details are available upon request. |           |                                                  |
| Open shelf life is a recommendation, may be subject to variance                                                                                                                               |           |                                                  |

|                                         |      |
|-----------------------------------------|------|
| Specify any transportation requirements | none |
|-----------------------------------------|------|

| Documents & Claims Applicable |           |
|-------------------------------|-----------|
| Third Party Audit             | Certified |



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|                  |     |
|------------------|-----|
| HACCP Plan       | Yes |
| GMO-Free         | Yes |
| Kosher Certified | Yes |
| Halal Certified  | No  |
| Organic          | No  |
| Gluten Free      | Yes |
| Vegetarian       | Yes |
| Vegan            | Yes |

| Allergen Information*                |                                                                                                                                                           |                                                                                                                                          |                                                                                                                                 |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Allergens Present in Food/Ingredient | <input type="checkbox"/> Wheat<br><input type="checkbox"/> Shellfish<br><input type="checkbox"/> Peanuts<br><input checked="" type="checkbox"/> Sulphites | <input type="checkbox"/> Gluten<br><input type="checkbox"/> Fish<br><input type="checkbox"/> Treenuts<br><input type="checkbox"/> Sesame | <input type="checkbox"/> Milk<br><input type="checkbox"/> Soy<br><input type="checkbox"/> Eggs<br><input type="checkbox"/> None |
| Specific Allergen                    | Sulphites                                                                                                                                                 |                                                                                                                                          |                                                                                                                                 |